



# Nisqually Indian Tribe

## 2025 Local Government Application

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### Local Government Application

**(Please note: Thurston County will be the main priority for funding. Other counties will be awarded as funds allow.)**

Amount Requested: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Web Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Geographical Area Served: \_\_\_\_\_

Age(s) of Persons Served: \_\_\_\_\_

#### To Qualify for Local Government:

**Your organization must be non-tribal, a law enforcement agency, identified as an emergency service provider and/or a service agency (to include agencies responsible for traffic and transportation).**

A brief description of the principal purpose of your request is required. Summarize, in a short paragraph, the purpose of your organization, why you are requesting funding, and the outcome you hope to achieve.

Did your organization receive an award in prior years? If yes, please attach a brief description of how the award was utilized, and other documentation e.g. photos, if applicable.

Completed applications must be emailed or sent via USPS. Hand delivered applications will not be accepted.

**Attn: Nicole Sims [charitables@nisqually-nsn.gov](mailto:charitables@nisqually-nsn.gov)**

Address:  
Nisqually Indian Tribe  
C/O Charitable Applications  
4820 She-Nah-Num Dr SE  
Olympia, WA 98513

**Check List:**

If all items on the checklist are not received, no notification will be made, and your application will not be accepted. Please double check all documents prior to submission to ensure you have turned in a complete packet.

- W-9 form with current address.
- Completed Application (no more than 4 pages front and back.)
- Prior year recipients must provide a narrative of how funds were utilized and pictures where applicable.

**Please keep the entire application packet, including attachments, to a maximum of four (4) pages, front and back is acceptable. Please note, anything submitted will not be returned.**

**Deadline is July 01, 2025**

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Signature and Title

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Email Address

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Point of Contact Name (Please print)

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Phone